

(Continued from Page Nine.)

cured a person afflicted with a car- erly trained teacher, and when you orbuncle, how does he know that it was der a new gown you want the work the claim.

a carbuncle? It will not do for him done by a skilled fitter and dressmak-

to tell us that he saw it, or even felt

Now, every one who knows anything unqualified practitioner. about the miracles of healing performed by Christ, knows that the claim is We know that Christ and his apostles cured instantaneously. Christ smallpox. Perhaps the fact is not gentouched blind eyes and immediately the erally known, but it is a fact neverleper, and immediately the man was known as acute diseases (pneumoria, made whole; He said to the one afhis house; He stood by the side of a forth," and immediately he that was dead came forth. In every instance the miracle was performed in such a way as to leave no doubt in the minds of tend to recovery? Now we know that Christian Science instantaneously; does not heal know that its alleged cures are not wrought in such a way as to convince an intelligent and reasonable person that there is anything supernatural about them. In other words, the alleged cures by Christian Science are utterly lacking in the miraculous element conspicuous in the cures wrought by Christ. It should also be remembered that Christ did not ask or receiv

or expect any remuneration for his miracles of healing, nor did he inform of recovery would be enhanced by the payment of fees in advance. Professional Heaters Manufactured. And besides, how can we accept a

remember that he knows nothing of physiology, anatomy or bacteriology The average healer can't distinguish between a case of indigestion and a well developed case of love sickness I know of one professional healer in this city who thought a person died of malarial fever, when in reality the person died of peritonitis. During the trial of a case before a New York judge a Christian Science healer testified under oath that she had learned to be a healer after a two weeks' course under Mrs. Stetson. Now a reputable medical school, and serve if possible two years in a hospital, before he is sed competent to begin practice, and frequently he has four years of college training before taking up the study of medicine but a Christian Science healer is a full-fledged practitioner after a course of eight lectures. Now is it right that one who has not tudied anatomy, physiology or teriology, and is not able to name a disease when he confronts it, should permitted to trifle with life and health merely because he has taken a undertake to build a house you want

GOOD NEWS

Many El Paso Readers Have Heard It and Profited Thereby. "Good news travels fast," and the

thousands of bad back sufferers in El Paso are glad to learn that prompt relief is within their reach. Many a lame, weak and aching back is bad no thanks to Doan's Kidney Pills. Our citizens are telling the good news of their experience with the Old Quaker. reading

Paso, Tex., says: "I, as well as other pains in the small of my back, especial- was to prove the divine origin of the Now I am very strongly of the opinion ly noticeable when I sat down. I was finally advised to try Doan's Kidney Pills and I did so, procuring a box at Kelly & Pollard's drug store. They gave me relief and consequently I can recommend them to all kidney sufferers." all dealers. Price 50 Foster-Milburn Co., Buffalo

New York, sole agents for the United Remember the name Doan's and take

Science healer declares that he has your child to school you want a prop- let one of them raise the dead and

er, but when it comes to the treatment of your suffering and diseased body, some of you are satisfied with the services of an inexperienced, untrained,

Christian Science Claims Too Much. Christian Science claims to have cured pneumonia, scarlet fever restored; He touched the theless, that 80 percent of what are recover without any special treatment. How, then, can the Christian Science healer claim credit for curing a marof pneumonia when we know by scrual

> The following are a few of the fundamental propositions of Christian Sci-

Everything is mind, and in all the universe there is but one mind, which is God (see Science and Health, page 7).

2. Since all is mind, matter is not; there is no such thing as matter. (Matter will be finally proved to be noth ing but a mortal belief, wholly 'nadequate to affect man through its suposed organic action or existence, Science and Health, page 19)

[Mortal body and material man are delusions which spiritual understanding and science destroy (S. and H. thing as maiter; trees, stars and stone walls have no actual existence, but are simply ideas of mind, illusions which float before the thought, and nothing

3. Sickness is only an error of mor-[Sickness is an illusion to be annihilated by mind (S. and H. page 489).] [Man is never sick; for mind is not sick and matter cannot be (S. and H., page 392).] That is to say sickness is only a belief; believe you are sick, and you are sick, believe you are well and you are well, even though you have one foot in the grave. A man sick, lame, deformed, consumptive or baldheaded just because he thinks so.

4. The way to get rid of pain, disise, suffering and sin, is to destroy the belief in these unrealities.

Favorite Text With Scientists nuch given to quoting the instructions which Christ gave his disciples: "As re go, preach, saying, the Kingdom of Heaven is at hand. Heal the sick. Christian Scientists claim that inasmuch as Christ gave this command, laid, robbed and beaten by highwaythere can be no valid reason for believing that it cannot be fulfilled by his well as by those of his own day. answer is that the peculiar power of working miracles was limited to Apostolic days. The very fact that no such seem from this that our Savior was not by Christ and his immediate disciples had a tendency to relieve and restore. have been wrought since that time is In this case the Good Samaritan gave healing."

fected in subsequent ages, whether by trufh," but by the miraculous element so conspicuous defines oil as "gentleness; prayer," and gospel. Later, when the kingdom had ween well established, and other and been poured in, the poor man would acles was left behind. entists show the weakness of their of tender mercy. ergument by usually leaving out the

On page 421 of Science and Health, Mrs. Eddy says: "Under Providence there can be no accident, since there is no room for imperfection in perfection," And yet, strange to say, she gives us on page 396 instructions in regard to accidents. Her words are: "When an accident happens you think or exclaim, I am hurt." Your thought is more powerful than your more powerful than the accident itself. to make the injury real. Now reverse the process. Declare you are not hurt, and understand the reason why; and flicted with palsy: "Arise, take up thy bed and go into thine house," and the means that 80 percent of those who you will find the ensuing good effects man immediately arose and went into are the victims of these diseases would to be in exact proportion to four disbelief in physics, and your fidelity to ful soul that God as all which the scriptures have lost. Page 34. declared Him to be."

This is the kind of philosophy to which some socalled intelligent people subscribe. If as a result of a runaway you are lying on the street with a bro ken leg, a gash in your head, and your life blood gushing from a severed artery, all you have to do is simply to 'declare you are not hurt, and know the reason why." If you are so far gone that you cannot say that, perhaps ing. Page 38. Erome accommodating Scientist will say it for you.

On page 46 Mrs. Eddy gives instruc-tions for the removal of a boil; she "You say a boil is painful; but that is impossible, for matter without Death is an il-mind is not painful. Now administer lusion for there is mentally to your patient a high attenuation of truth on this subject and it will soon cure the boil." That is Mrs. Eddy's remedy, but it is very different to the remedy employed by Isaiah, one of God's own prophets. Then Hezekiah was sick with a boll, Isalah did not ignore the disease; he did not say: Now, Hezekiah, you just stop your grunting, you have no pain, you only think you have. Nor did he expect that God would cure the patient by means of a miracle; nor did he mentally administer a "high attenuation of truth." No Isaiah took a lump of figs-which was the method in those days of hastening the swelling and supperation-and laid upon the inflamed place. And then Hezekiah turned his face to the wall and prayed for health. That is the Bible way. It is the Christian way It is the common sense way.

"My Neighbor." You will remember that on one occasion a man asked our Lord: Who is my neighbor? And this question called from the lips of the Great Teacher one of his wonderful parables. In order to show the man that a true neighbor must exercise common sense as well as a spirit of compassion, he related the

Good Samaritan." You are doubtless familiar with the story-how the traveler on the road to Jericho was waymen. And in this pitiable condition he was found by a Samaritan who took common remedies in those days for Healing and named it Christian cleansing and mollifying. that if such a concoction as this had

We have viewed it from the point of

their God given rights, medical aid Charges Infidelity.

We have seen this woman set herself up as a little God or equal with Christ. Now in closing I desire to show this woman's book and the woman herself woman's book and the woman herself to a guilty of infidelity. Who is the antichrist, but he that denieth that Jesus is God? Who is an infidel but the one who denies the Bible or like Jehoicome who sits and cuts the Bible wiht a penknife? I will not put the word of God against this woman's book but leave you to judge. I quete from one of her first books. I am greatly indebted to lawyer Peabody, of Boston, Massachusetts, who delivered a lecture and from which I took short-hand notes, in his exposure of Chris-tian Science and Eddylsin, also to my beloved brother and poverful preacher, Rev. Biederwolf, who also delivered a sermon in my presence, but to God be the glory and now listen to His book. Christian Science Holy Scripture Says: God is a spirit. Says:

The Spirit created matter is an erroneous premise. Page 15.

Jno. 4:24. God created the heaven and the earth. mise. Page 15. Gen. 1:1:.

So God created Mortals are not made as created in God's Image. man in His own image, in the image of god cre-Page 33. ated He him. Gen.

1:27. The Lord God

formed man of the dust of the

ground. Gen. 2:7. He called his name Adam. Gen.

Your body is the

He took on Him

ly Spirit. 1 Cor.

the seed of Abra-ham. Heb. 2:16. A

spirit hath not flesh and bones as

If we confess

all unfrigheous-

When He, the Spirit of Truth,

sins He is faithful and just to forgive us our

Adam is a product of nothing, an unreality. Page 526.

Your mortal body is a mortal belief of discord. Page 296. Christ is a divine principle not a person. outside the body. Page 530.

ve see me have. Luke 24:39. In whom we have redemption Jesus never ranthrough His blood somed man by paying the debt even the forgiveness of sins. Col. that sin incurs; whomsoever sins 1:14. must suffer. H.,

189. Sin is not forgiven: we cannot our escape its penalty. faith: IL. 165. to fo

The Holy Spirit is divine science; the development eternal lifeimpersonal. Page 538.

guide you into all truth; for He shall self: but whatsoshow things come. Jno. 16:13.

(It is not without design that seven times is the personal pronoun used in a single verse where Christ is prophesying of the coming of the Holy Spirit.) Jesus says: "His

Sin, sickness, death, is a belief

sins.". I Pet. 2:24, "Himself.... bear our sicknesses." Matt. 8:17. He... death" Heb 2:9 (If sin, sickness and death are delusions, Christ was either imposed up-

on or an imposter.) It is the sense The soul that Ezk. What shall profit a man, if he gain world, and

Mark 8:26. As long as we believe the soul one. For all have can sin, we can never understand the science of be-22. If we say that liar, and His position of a false sense. Page 542. 1 John, 1:10. from - holiness.

The last enemy

15:26 Sin . bring-

eth forth death.

Jas. 1:15. Who de-

livered us from so

great a death. 2

Jesus says: I go

for you. John 14:1.

salvation."

is death. I Cor.

Heaven is not a locality. Page 44.

No final judgpear before the ment awaits mortals. Page 44. judgment seat of Rev. 20:12.

Angels are pure Angels are thoughts ... messengers, Pages its, sent forth to who shall be heirs

Heb. 1:14. There is but Jesus says: one way to Heaven ... Harmony. Pag 292. am the way." John

Atonement not blood. ding of blood is no stand for morrtalremission. disappearing. Washed ns for Jesus' deathfrom our sins in less life, which He left for an ex-Rev. 1:15. ample, and ransoms from sin all who follow

Mrs. Eddy's Bible.

The opening words of her book are compassion upon him and dressed his as follows: "In the year 1866 I dis-wounds, pouring in oil and wine, the covered the Science of Metaphysical It would ence. God had been graciously fixing take for the population of the country teth on the right hand of God. me during many years for the recep- to disappear averse to the use of remedies whic's tion of a final revelation of the absolute Principle of Scientific, Mind-bealing." Now here is a book called ger, a wolf and a lamb, which he labathing the man's other book called "Science and Health, religious relies, charmed amulets, in- wounds in oil and wine. I presume with Key to the Scriptures," which ed, "Ten months, but the lamb has had dian medicine men or by Joanna Souta- Mrs. Eddy would have us believe that Mrs. Eddy claims was written in the to be renewed occasionally." Dowie, can be explained by the law of neither oil nor wine, for in her gles- us claiming divine inspiration, we not- the unhealthful conditions to which was given for a special object, which tleness, prayer, error and fornication. It is a harmonious revelation. It is composed of 66 separate books, written months. by 38 diferent persons, the first and Effect of Christian Science on Ch the last living quite 1500 years apart. greater proofs came in such as the never have lived to reach the wayside. These writers were living not only in moral and spiritual transformations inn. Compared with such treatment, different ages, but in different parts of Christian Sci-kness of their of tender mercy. exhibition with the other. They differed also in eccupation, character and disposition, and yet when their books are brought

AUCTION SALE!



2 P. M.

and

7:30

P. M.

Offers a Great Opportunity to Buy Christmas Presents at Your Own Price.

Our Auction Sale, which began Saturday, proved to be a big boon to Christmas buyers. At both sales, hundreds of people secured suitable Christmas presents at a fraction of the real value of the articles. Don't fail to attend this sale regularly, as all stock must be sold and many remarkable bargains can be

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SNYDER JEWELRY CO.

fessing to be astonished at such a sug-

been a member of the church and a fairly regular attendant upon the ser-

vices of the church for many years It

"Oh, you misuhderstand my meaning:

tianity an honest, earnest, whole

card games, receptions and theaters."

What It Does

Christian Science denies the existence

Christtian Science denies the facts of

Christian Science denies death

Christian Science denies that

gave birth to a corporeal Christ.

any avail to cleanse from sin.

offered Himself as a sin offering.

Christian Science denies that Christ

Christian Science denies that for

Christian Science denies that Jesus

Christian Science denies that Jesus

Christian Science denies that Jesus

Christian Science denies the priest-

Christian Science denies regenera-

Christian Science denies an interme

Christian Science denies the resur-

Christian Science denies the second.

Christian Science denies a final indg-

Christian Science denies that a single

ty of marriage as the basis of genera-

Christian Science denies that the

personal, corporaal coming of Christ.

rection of the body, either for the

enough to adopt it.

of a material universe.

Holy Spirit is a person.

a person.

sins.

in the tomb.

hood of Christ.

ment.

rose in flesh and bones.

tion, or a second birth.

and value of prayer.

righteous or the unrighteous.

was an infinite personality.

The pastor's suggestion was a good

gestion, she reminded him that she had

227 San Antonio Street.

103 Mesa Avenue.

"Science and Health, with Key to is in any sense weakened by sins, and to at ness. I Jno., 1:9. periods of the world's history, follow- in their power to find the bottom of ing different occupations, and having the old religion and work its lessons no conection one with another, but it into life, before turning their backs was written by one person (Mrs Eddy); and being the work of one person we truth; for He shall might naturally expect that each part not speak of Him-would harmonize with all the rest, but what do we find? We find that from A shall to Z, from one cover to the other, it is hear, that shall he full of contradictions. And to show speak; and He you that I am not misrepresenting I you that I am not misrepresenting, I will call your attention to a few of the many contradictions that find a Scientists and was very much interestplace here.

Sin, Sickness and Death. Referring to sin, sickness and death,

Mrs. Eddy says: "Sin, sickness and death are comprised in human material belief, and belong not to divine mind They are without a real origin or existence. They belong to the nothing-ness of error, which simulates the creations of truth." (S. and H., page 182.) And yet on page 14 Mrs. Eddy tells how disease is caused, in spite of her denial of its existence On page 392 Mrs. Eddy says: "Man

is never sick; for mind is not sick, and matter cannot be. Surely Mrs. Eddy my suggestion is that you give Chriswas napping when almost in the same hearted trial, that instead of playing breath she declared: "It is well to be at religion, as you have been doing, calm in sickness, to be hopeful is still that you try for six months to work

Conduct That Borders on the Criminal. I am always grieved when I find grown up men and women subjecting themselves to Christian Science treatment, but it makes my blood boil when I find parents withholding from their helpless children, who are suffering agony through burn or accident or disease the relief which medical science can afford. One of the grandest things about the practice of medicine is the relief that can be afforded the patient in the time of suffering. may not be able to save his patient's life, but he can in every case relieve him of agonizing pain. We have a distinct recollection of the fire that swallowed up the Pavillion and homes in that part of town. And we remember that one of our brave firemen lost his life on that fatal night. When he was brought to the receiving hospital it was seen at once that was so badly burned that he could not live. He was in terrible agony, and begged those around him to take his life. The doctors, as soon as possible, administered an opiate, and in a few minutes he was relieved, and when I feel quite comfortable now." Suppose the doctors had stood by and said to Christ 2 Cor. 5:10; that poor fellow: "You are not in pain, you only think you are." tenuation of truth" instead of an oniate. I believe the justly enraged citizens would have fixed them up in a

> out of town on a rail. What They Might Do. Let us try to imagine what the sult would be if Christian Scientists were in control of municipal, county, state and national afairs. laws would be repealed, and all quar- death Christ endured the wrath of antine commissioners would be legisflicted with smallpox, yellow fever and bubonic plague would come in and setwherever his fancy called him. There would be no such thing as vaccination, no anesthetic, and no disen-The overflowing cesspool being nothing more than a dream of mortal mind, would remain undisturbed, and dectors, surgeons, health officers and milk inspectors could seek other employment. Now, under these condi- continued to exist after the cross. tions, which Christian Science would impose, how long do you think it would

The proprietor of a German menagger, a wolf and a lamb, which he laone proof that the peculiar power was evidence of his compassion, not by the Bible, which we believe was given bels "The Happy Family." And when limited to that period. The cures ef- "administering a high attenuation of by divine inspiration, and here is ananimals had lived together, he answercoatt, P. P. Quimby, Mary Eddy or John what the Samaritan poured in was same way. When two books come to think you will agree with me, that if diate state of the dead. suggestion, and are utterly lacking in sary to which I have referred, she urally expect to find some points of have referred should prevail and the similarity and agreement; but what do disease germs, worse than the savage in the healing of Apostolic times. And wine she defines as "error, fornica- we find?" Let us look first at the Bi- beasts of the forest, should be allowed members of my family, have used in this connection, it may be stated, tion." According to Mrs. Eddy the Sable. One of the many proofs of the to spread themselves in every direction. Doan's Kidney Pills with entirely satthat the power of working miracles maritan poured in a mixture of gen-

The germ of this fad has found its way into some churches, but in every wrought by the gospel, the age of mir- the cruelty practiced by the highway the country, and had no connection one off, not the wheat. In all churches name only; they have never made a tion, full surrender of themselves to Christ, founder's life and find greed and together they are found to harmonize and are satisfied with playing at religcluded in the instructions which Christ selfishness and criminal negligence at in every particular and to constitute a lon. From this class, as might be exgave his disciples. If they have reintroleast in the death of so many little revelation symmetrical in its proportions duced the healing of Apostolic times, children neglected and deprived of and logically perfect. Now let us look but it is a question whether the church

the Scriptures." It was written, not by withdrawal. If it could be made clear every name and His personality wor-38 different people, living in different to me that these people did everything shipped. Holy Scripture, speaking through the Apostle Paul, declares that the Word of God must not be handled deceitfully. Christian Science, speaking through a upon it, I should have no word of criticism to offer because they left it for fallible woman, ignores the worning, the new. But in the ranks of those and does handle the Word of God dethe new. But in the ranks of those who have turned aside, I have not seen ceitfully. Christian Science handles the Word anything of the kind. A member of one of God deceitfully by quoting its docof our churches informed her paster trines and changing their intent. that she had become inoculated with the germ of Christian Science, Christian Science handles the Word of God -deceitfully by quoting the she had been to some meetings of the ed in what she heard. dent to the pastor that she was about to sever her connection with the church, and he offered the suggestion

scripture and then changing the very words of the text, taking therefrom or adding thereto, namely, where occur three stars.

Holy Scripture warns that in the closing hours of this age many deceivthat she try the religion of Jesus Christ before taking up Eddylsm. Pro-

ers will come in the name of Christ Holy Scripture says there will be oppositions to the true Christianity

from a science falsely so called. Holy Scripture says false Christs are must have been somewhat of a shock to preludes and shadows of the great And the good lady when the pastor replied. Holy Scripture says Antichrist will

reach a righteousness without blood. Antichrist will deny that Jesus is

Antichrist will deny the Father. Antichrist will deny the Son.

Antichrist will do many wonderful Antichrist will do his works in the consecrate your life to his service; that you spend as much time in active power and energy of Satan whose incarnate son he is, being the "man of

Christian Science comes in the name one, and we hope the lady was wise of a false Christ.

of a Christ who is invisible. Christian Science comes in the name Christian Science substitutes another of a Christ who is incorporeal. Christian Science comes in the name

book for the Bible and, point by point, denies every fundamental statement of of a Christ who is impersonal. Christian Science comes in the name Christian Science denies the creation of a Christ who is nothing more than

Christian Science comes in the name of a Christ of whom Holy scripture Such a Christ is a false Christ.

Christian Science comes therefore in the name of a false Christ.

Christian Science denies that God is of science, a science that is false when Christian Science Comes in the name of science, a science that is false when three persons in one Godhead. science that is false when measured by the standard of God's Word. Christian Science denies that Jesus is the Christ

Chrstian Science denies that Mary It says Jesus was material and fallible manhood, a finite personality and, Christian Science denies that Jesus disappearing after the cross, ceased to exist; that Christ alone continues to exist: and that this existence is noth-Christian Science denies that Jesus is irg more than an invisible, impersonal Christian Science denies that the

Christian Science denies the Father. blood of Christ shed on the cross is of The Father of Holy Scripture is a Christian Science denies that Christ The Father of Christian Science is an coat of tar and feathers and sent them bere our sins in His own body on the impersonal God: therefore Christian

Christian Science denies that Christ | Science denies the Father. Christian Science denies the Son. Christian Science denies that Christ The Son in Holy Scripture is the ersonal Son of a personal God-His name Jesus. He sits at the right hand

of God the Pather in an individual God and was forsaken of Him for our body of flesh and bones. Christian Science denies that Jesus in an immertal body sits at the right

hand of God. Christian Science denies that Jesus three days the body of Christ was dead is the Christ and, therefore, Christian Science denies that Jesus is the Son of God; thus Christian Science denies the Son,

Christian Science denles that Jesus Christian Science does many wonderful works. It does these in the name of a false

As Christian Science does these works ascended up into heaven and now sitin the name of a false Christ, it does not do them in the name of the true

As Christian Science does not do Christian Science denies a personal these works in the name of the true Christ, who is the Son of God, it cannot Christian Science denies justification do them in the name of the Father, who

is one with the Son. As Christian Science does not do these works in the name of the true Father or the true Son, it cannot do them in the power of the Spirit who

comes in the name of the Father and As the power of Christian Science is not the power of the Spirit, it is there fore neither the power of the Father

nor the Son. As the power of Christian Science is not the power of Father, Son, and Holy soul is unsaved today or can be finally Spirit, it is not the power of God, and must be, therefore, the power of the opposite of God, the power of Satan, that old serpent which is called the

Christian Science denies the necessi- devil and Satan. As Antichrist is the substance of the false Christs, then the false Christs are shadows of the Antichrist; and as hood is the highest privilege of a wife. Christian Science comes in the name of Christian Science denies that the Bi- a false Christ and does what the Antiis the fully inspired Word of God. christ is to do, then Christian Science

is a shadow of Antichrist.